

how to not be a body

to carry an unbound, unambitious body

e

to be fully-enclosed (by way of an e) which may be open or closed

z

to be in motion or out of touch with anything but the eye

l

to be closed or closed

l

to be totally closed or entirely closed

u

to have nothing to do with either

v

to say something, say something at the thought, say something at the thought

vi

to see something. Say something, say something at the thought.

A

to exist. Be made subject to, to possess of.

A

to act, to cause to happen (by way of an A), to appear to occur (by way of an A)

A

to be without. Something does not exist. We do not know.

A

to be wholly without, wholly without. For the indefinite to exist is to be fully without; for the indefinite to exist has no effect and is to be wholly without.

A

to be completely empty. For its not being completely, which has always been its being but was never fully emptied, is a completely empty act, its presence unbound; it is totally void.